



Torrance County Extension Office
205 S Ninth Street
PO Box 168
Estancia, NM 87016
Phone: 505-544-4333
Email: torrance@nmsu.edu



CLOVERLEAF

November 2025

Hello 4-Her's, Leaders and Parents,

The new 4-H year started on October 1st, make sure to re-enroll and if you know of anyone interested in joining please send them our way.

If you have any questions or need any help please contact the Extension Office at 505-544-4333 or email Torrance@nmsu.edu.

Debby Maberry– County Program Director-Extension
Family and Consumer Science Agent/4-H

Angela Hurst-Extension Agricultural Agent/4-H

Gail Villareale-Wylie - Program Assistant

Deborah Olivas– NMSU Nutrition Educator

Happy Birthday
Wishes To:

Ella Phillips

Parker Riley

Landon Widner

Hunter Gutierrez

Shannon Barnes

Emery Simpson

Whitney Whitaker

Angela Hurst



Pioneers 4-H Club
Meets 2nd Wednesday @ 5:30 PM
E. Torrance Soil & Water Bldg.
Estancia
Angela Ferguson (505) 401-3105
HunniBearAngel@gmail.com
Kay Sartori (505) 985-8346
kay.sartori@yahoo.com

Mustang Wranglers 4-H Club
Meets 2nd Monday @ 6:30 PM
Mountainair High School FFA
Agricultural Building
Brenda Cain (505) 847-0966
drblmack@aol.com
Jill Encinias (505) 321-9553
jillyroge@yahoo.com

Moriarty Desperados 4-H Club
Meets 2nd Thursday @ 6PM
109 Chavez Road,
Moriarty
Leslie Chavez (505) 328-5837
zack2006@msn.com

Tumbleweeds 4-H Club
Meets 2nd Thursday @ 6PM
Enchanted Legacy
1011 Allen Ave, Estancia
Kaycee Chavez (505) 301-9676
Kaycee.riley9@gmail.com



Torrance County Cooperative Extension Service



JOIN 4-H

Enrollment Starts October 1st



PICK YOUR PROJECT



ENROLL TODAY

**4-H is for YOU !
4-H is for FUN !**



Enrollment for the 2025-2026 4-H Year begins October 1st!

For more information on joining a local 4-H Club please
contact the NMSU Torrance County Cooperative Extension
Service office at 505-544-4333 or torrance@nmsu.edu



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Torrance County Extension Office

New Mexico State University is an equal opportunity affirmative action employer and educator. All programs are available to everyone regardless of race, color or national origin. NMSU & USDA Cooperating.



To enroll:

1. Visit <https://4h.zsuite.org/> - you can use any browser, but Google Chrome works the best.
2. If you have never used Zsuites before, start by creating a new account. If you have an existing Zsuite account, log in with your username and password.
**Detailed instruction on creating a new account can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Creatinganewaccount.html>
Zsuites works off of "households," which means you will *only create one account for your entire family*
3. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders (i.e., your spouse)
**Detailed instructions on adding household members can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html>
**Adults that are approved volunteers will need to enroll as *VOLUNTEERS*, unless you are the primary club leader for that particular club. If you would like to become a volunteer, please contact the Extension office for an application. If you are not planning to work with youth as a volunteer, you will register as a *PARENT*.
4. Enroll each youth and adult volunteer or parent.
**Detailed instructions for enrolling can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html>
Make sure to download the medical form, fill it out, and then upload the signed copy to each household member's accounts. You will not be approved on the county level until those forms are attached to your enrollment and complete with signatures. You can also auto sign if you have the Adobe feature.
Once you have completed enrollments, you will be approved by the county OR state (for volunteers).

Here is the link to see available projects: <https://aces.nmsu.edu/4h/projects/index.html>

If you do not have access to a computer, ZSuites is very mobile-friendly, so that you can do all of this on your phone. It is recommended not to use the app as it does not update in a timely manner. Instead, follow the instructions to add to your mobile device here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html>

If you do not have accessible internet or phone access, you are welcome to come into the office to complete a paper enrollment form.





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NMSU Undergraduate Admissions Event Schedule **2025–2026**

Below is the current list of recruitment events hosted by NMSU Undergraduate Admissions. Please share these opportunities with students and families in your community. Each listing includes dates, locations, and RSVP links where available. This is a living document and will be updated as more information becomes available.

Aggie Experience

- Dates & Times: February 16, 2026 | March 14, 2026 | 9:00 AM – 3:30 PM
- Location: NMSU-Las Cruces Campus (Start at Pan American Center)
- Purpose: NMSU's premier open house event for prospective students and families. Students can tour campus, meet faculty, and explore majors and student life opportunities.
- RSVP for students and families: <https://aggie-experience.nmsu.edu/>

Making NMSU Your First Choice University – Las Cruces

- Date & Time: Tuesday, November 11, 2025 | 5:00 PM – 7:30 PM
- Location: NMSU-Las Cruces Golf Course
- Purpose: A special Honors College event for top students and families to meet faculty, learn about research, and explore NMSU's high-achievement opportunities.
- RSVP for students and families: <https://apply.nmsu.edu/register/?id=79596a93-88b5-415b-9de6-e752a2d25910>

Meet NMSU at the 'Q' Uptown! (Albuquerque)

- Date & Time: November 20, 2025 | 6:00 PM – 8:00 PM
- Location: Marriott Uptown – Albuquerque, NM (2101 Louisiana Blvd NE)
- Purpose: A large regional recruitment event for Albuquerque-area freshmen and transfer students to meet NMSU representatives, learn about programs, and get help with applications.
- RSVP for students and families: <https://apply.nmsu.edu/register/NMSUatQ>

Aggie Transfer Open House (Las Cruces)

- Date & Time: Friday, February 13, 2026 | 10:00 AM – 2:00 PM
- Location: NMSU-Las Cruces Campus (CCSU Aggie Lounge, CCSU Auditorium, Taos Dining)
- Purpose: An event designed for transfer students from both outside institutions and NMSU community colleges to learn about programs, resources, and the transfer process.

- RSVP for students: <https://apply.nmsu.edu/register/aggieth>

Counselors Conference

- Date & Time: February 26–27, 2026 | See Schedule
- Location: New Mexico State University – Las Cruces Campus
- Purpose: An opportunity for community college advisors, high school counselors, and community advisors to learn about NMSU programs and resources to better guide their students.
- RSVP: <https://apply.nmsu.edu/register/cc2026>

NMSU Bound (Las Cruces)

- Date & Time: Spring 2026 (TENTATIVE TBD) | TBD
- Location: Stan Fulton Athletics Center, Villanueva Victory Club (3rd Floor)
- Purpose: A celebration event for admitted students and families to connect with academic colleges and prepare for their transition to NMSU.
- RSVP: TBD

NMSU Bound (Albuquerque / North Central)

- Date & Time: March 27, 2026 (Tentative) | TBD
- Location: Dave & Buster's Albuquerque
- Purpose: An admitted student event for Northern New Mexico families to connect with NMSU resources and academic colleges.
- RSVP: TBD

NMSU Bound (El Paso)

- Date & Time: April 10, 2026 (Tentative) | TBD
- Location: Dave & Buster's El Paso
- Purpose: An admitted student event to engage with families in the El Paso region and help them prepare for NMSU enrollment.
- RSVP: TBD

NMSU Bound (Virtual)

- Date & Time: Multiple Dates – March & April 2026 | TBD
- Location: Online via Zoom
- Purpose: Virtual NMSU Bound sessions allow admitted students who cannot attend in person to connect with Admissions, learn next steps, and ask questions about enrollment.
- RSVP: TBD



October – Start Planning Financially

College is an investment—and NMSU is committed to making it affordable. Completing your FAFSA and scholarship applications early gives you the best shot at financial aid. Learn about your options at fa.nmsu.edu.

Greetings from the Ag Agent:

4-H Agriculture and Natural Resources Updates:

•Congratulations to all of our livestock exhibitors for the Eastern NM State Fair!

•4-H Shooting Sports:

- * The 2026 NM State 4-H Shooting Sports Leader Training is scheduled for February 20-22 in Truth or Consequence, NM. If you are a 4-H adult who would be interested in being trained to teach one of our Shooting Sports disciplines, please contact our office for information on how to attend Leader Training.
- * More details will come as they are available.

• **4-H Skills Workshop Series:** Join us for going over the basics to succeed in 4-H.

***How to Participate in Speech Contests:** I will be hosting another workshop for this topic Tentatively December 15th, so be on the look out later this month for information on time and location.

- ◇ Join me for a time to learn about speech contests offered in 4-H, tricks on how to write a speech, and tips on great ways to present.
- ◇ This will be more of a come and go type of workshop. Show up when you can, just let Angela know you're coming.
- ◇ What to bring: an idea for a topic or project area you want to write a speech for.

Attention!
County Record Books Due
November 3rd



Congratulations

To All Of Our Eastern NM State
Fair Livestock Winners!!

Market Goat:

- Class 7 10th place to Lexi Chavez

Market Swine:

- Class Chester 5th place to Kaydence Killebrew
- Class Hampshire 6th place to Kaydence Killebrew





4-H Workshop



Soap & Candle Making

**Thursday November 20, 2025
2:30-5:30 pm**

Soil & Water Educational Building at 701 10th Street, Estancia, NM 87016

Join us to learn how to make your own soaps and candles.

Extra items will be made to sell at Christmas gifts at a local craft fair.



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If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or maberryd@nmsu.edu.

For more information please contact the Torrance County Cooperative Extension Service Office at 505-544-4334 or maberryd@nmsu.edu



**TORRANCE COUNTY COOPERATIVE EXTENSION
SERVICE & BETHEL STOREHOUSE PRESENTS:**

WATER BATH CANNING DEMONSTRATION

SATURDAY NOVEMBER 8TH STARTING AT 10:30 AM

Learn the basics of water bath canning with the use electric water bath canner.

BETHEL COMMUNITY STORE HOUSE

LOCATED AT:

1719 4TH ST, MORIARTY, NM 87035



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WORKSHOP OVERVIEW

- Introduction to Basic Canning Techniques
- Understanding Canning Tools & Appliances
- Canning and Food Safety

FOR RESERVATIONS:

PLEASE EMAIL
MABERRYD@NMSU.EDU
OR CALL DEBBY MABERRY
AT
505-544-4334



IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF AN
AUXILIARY AID OR SERVICE TO PARTICIPATE,
PLEASE CONTACT DEBBY MABERRY IN ADVANCE AT (505) 544-4334 OR MABERRYD@NMSU.EDU.



Free Classes at Bethel Storehouse

11 am-12 pm

**Nutrition Education Cooking
Demonstration**

12pm-2pm

**Hands-on Creative Arts Class Make Your
Own Pinecone Art**

**Join us on Monday
November 17, 2025
1719 4th St, Moriarty, NM 87035**


**For more information, please contact
the Torrance County Cooperative
Extension Service Office
at 505-544-4334 or
maberryd@nmsu.edu**



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4-H Skills Series

December 2025

Want to learn about some helpful skills to succeed in 4-H? Join us in going over the basics. Any age 4-H Member is welcome to join. Topics include:

- How to participate in Speech Contests: Tentative December 15th

Contact the Angela Hurst at 505-544-4336 or angeladh@nmsu.edu to sign up or for more information.



Beyond Ready



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If you are an individual with a disability and need an auxiliary aid or service please contact Angela Hurst .

NM 4-H Food Challenge (ABQ, NM)

Novice:

1st place: Los Alamos Atomic Chefs

2nd place: Rio Arriba Spice Girls



Junior:

1st place: San Miguel Whisk Takers

2nd place: San Miguel Gourmet Gang

3rd place: Bernalillo Banditos



Senior:

1st place: San Miguel Rolling Seones (Qualified for 2026 National 4-H Food Challenge)

2nd place: Bernalillo Bandits



State 4-H Highlight



Reporter - Alison Westfall
Bernalillo County

Project Involvement - Some of my personal highlights in projects are being involved in archery, muzzleloader, and meat goat.

Goals while serving - This year as the 4-H Reporter I plan to raise awareness of the 4-H program by connecting with people both in person and through social media.



Secretary - Kyle Wood,
Curry County

Project Involvement - Beef and Welding

Goals while serving - My goals for the year are to make sure the members have the best time they can at our events, and to create a team bond like I had with the team I was on last year.



Military Ambassador - Savannah Tuss
Bernalillo County

Project Involvement - I do beef (steers), shooting sports, leather working, jewelry making, and photography.

Goal while serving - My goals are to just encourage other 4-H members and share 4-H with more people.

Family & Consumer Sciences Lettermen

REMINDER



APPLY NOW

ANY 4-H MEMBER WHO IS ACTIVE IN
FAMILY AND CONSUMER SCIENCES (FCS)
PROJECTS CAN "LETTER" IN FCS.

APPLICATION DEADLINE
TO STATE OFFICE:
OCTOBER 10, 2025

THE FIRST YEAR (FIRST-TIME APPLICANT):
RECEIVE A "CLOVER" LETTER.



NOVICE: BRONZE "H" PIN



JUNIOR: SILVER "H" PIN



SENIOR: GOLD "H" PIN



- 2 PLATINUM LETTERS MAY BE AWARDED IN THE FORM OF A PLAQUE.
- PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT & OPEN TO ANY AGE LEVEL.
- 4-H SENIOR AWARDEES MAY BE RECOGNIZED AT SENIOR LEADERSHIP RETREAT 2026

Visit NMSU 4-H Website for more info!



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Cooperative Extension Service
Extension 4-H Youth Development

New Mexico 4-H Adult Retreat 2025 Schedule



November 8, 2025 • Albuquerque, NM

8:30-9:00 AM Registration; Auction/Door Prize Drop Off; Display Set-Up

9:00-9:45 AM Welcome And Get Acquainted Activity
Guest Speaker

9:50-11:20 AM - Workshops - Session 1

- Running an Effective 4-H Club
- What's the Difference?
- Learning to Work with Everyone's RealColors
- Deadline Club Reporter - Making this job an "Issue" to read.

11:20 AM-Noon Networking & Energizing

Noon-1:00 PM Lunch

1:00-2:30 PM - Workshops - Session 2

- Got 4-H Members?
- The Science of Agriculture
- The Perfect Project for All 4-Hers
- Beyond Ready to Knit

2:35-3:05 PM General Session and Break

3:10- 4:10 PM - Workshops - Session 3

- Minimal to No Prop Activities - 4-H Fun on the Fly
- Electricity Intro Project - Science Bag
- What's On Your Plate: Serving Up Shared Solutions for Club Management
- Favorite Foods Contest

4:15 PM Snacks/Head Home

For registration go to the New Mexico State 4-H website at
https://aces.nmsu.edu/4h/adult-volunteer-leaders.html#anchor_84147



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If you are an individual with a disability and need an auxiliary aid or service please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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**2025 New Mexico State 4-H
Buckles will be available for order!**

**Next order will be placed on
November 1, 2025!**

**See details and order form on the
website home page.**



Senior Leadership Retreat 2026

**Coming to
NMSU Las Cruces, NM
January 23-25, 2026**

More information coming soon!



4-H's Long-reaching Effects

Compared to other youth, 4-Hers are:

4x more likely to contribute
to their communities

2x more likely to be
civically active

2x more likely to make
healthier lifestyle choices

4-H



ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$100 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.



NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to azemler@nmsu.edu and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



Contact us:

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All About Discovery!™
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Extension 4-H Youth Development

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